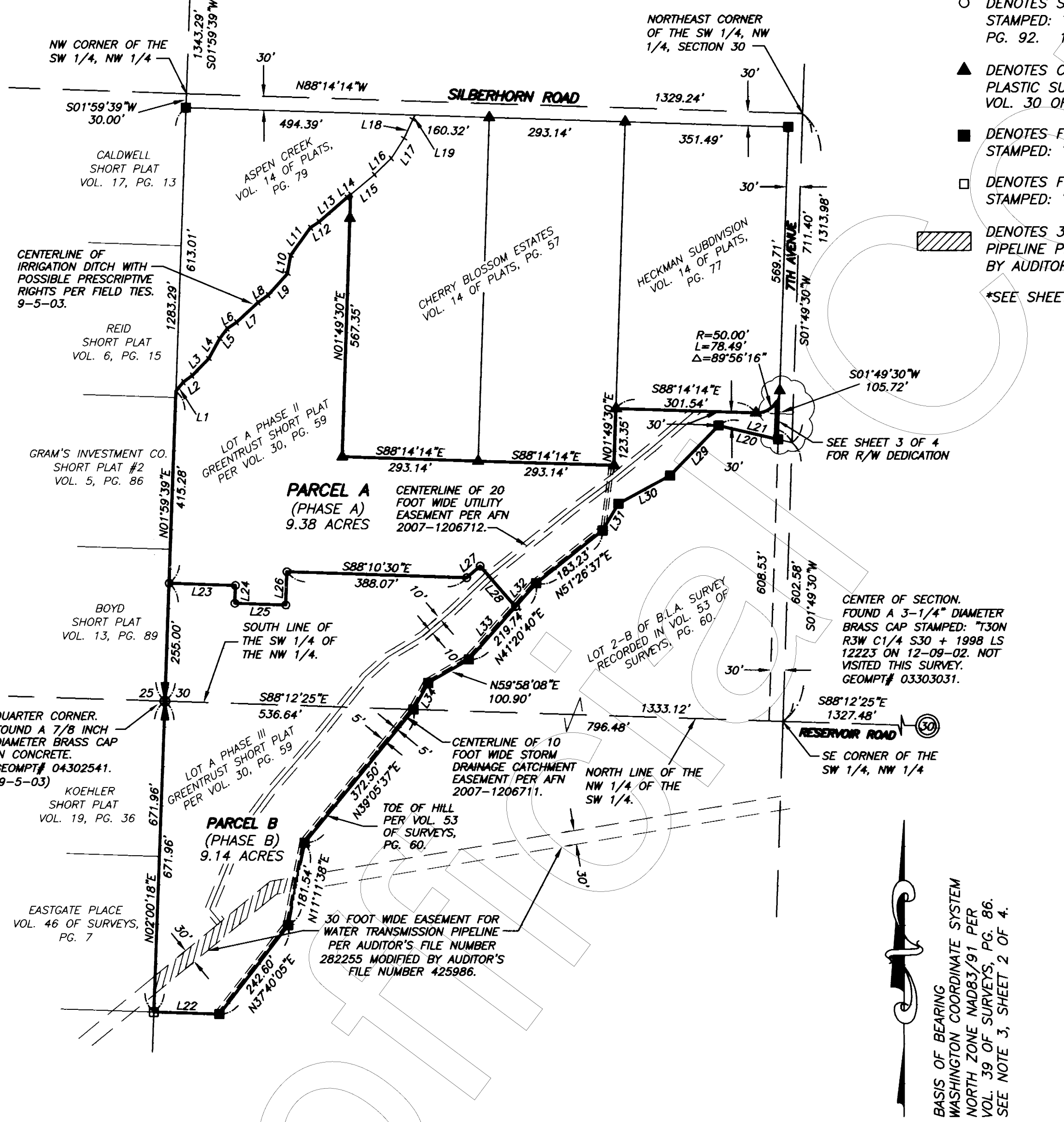


# CITY OF SEQUIM, MAJOR SUBDIVISION (SUB06/004) FOR: HOME - PHASE A

IN SECTION 30, TOWNSHIP 30 NORTH, RANGE 3 WEST, W.M.  
 CITY OF SEQUIM, CLALLAM COUNTY, WASHINGTON

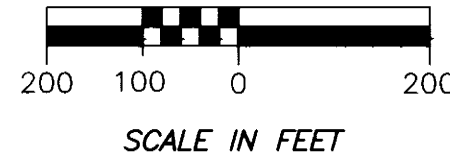
SECTION CORNER.  
 FOUND A 4-INCH BY  
 4-INCH CONC. POST WITH  
 A 3-5/8-INCH DIAMETER  
 BRASS CAP ON 9-14-97.  
 NOT VISITED THIS SURVEY.  
 GEOMPT# 04302511



**LEGEND:**

- DENOTES SET 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223" PER VOLUME 64 OF SURVEYS, PG. 92. 10/08/07
  - ▲ DENOTES CALCULATED POSITION OF 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223", PER VOL. 30 OF SHORT PLATS, PG. 59.
  - DENOTES FOUND REBAR WITH PLASTIC SURVEY CAP STAMPED: "CUMMINS LS 22329". 11/06/03
  - DENOTES FOUND REBAR WITH PLASTIC SURVEY CAP STAMPED: "LS 12750". 11/06/03
  - ▨ DENOTES 30' WIDE EASEMENT FOR WATER TRANSMISSION PIPELINE PER AUDITOR'S FILE NUMBER 282255 MODIFIED BY AUDITOR'S FILE NUMBER 425986.
- \*SEE SHEET 2 OF 4 FOR SURVEY NOTES.

| LINE | BEARING     | LENGTH  |
|------|-------------|---------|
| L1   | S39°13'42"W | 25.54'  |
| L2   | S53°34'48"W | 23.41'  |
| L3   | S44°18'50"W | 51.87'  |
| L4   | S28°41'28"W | 49.30'  |
| L5   | S36°25'54"W | 26.90'  |
| L6   | S56°14'00"W | 24.01'  |
| L7   | S47°18'00"W | 63.61'  |
| L8   | S53°10'26"W | 26.73'  |
| L9   | S42°07'36"W | 62.57'  |
| L10  | S09°28'37"W | 40.70'  |
| L11  | S35°53'10"W | 73.32'  |
| L12  | S55°25'11"W | 22.15'  |
| L13  | S48°55'21"W | 80.32'  |
| L14  | S50°04'36"W | 10.06'  |
| L15  | S50°04'36"W | 66.74'  |
| L16  | S45°47'46"W | 50.69'  |
| L17  | S32°24'16"W | 51.27'  |
| L18  | S24°34'40"W | 44.66'  |
| L19  | S26°58'47"W | 10.55'  |
| L20  | S76°57'53"E | 131.84' |
| L21  | S76°57'53"E | 162.42' |
| L22  | S88°11'22"E | 141.57' |
| L23  | S88°10'30"E | 143.25' |
| L24  | S01°49'30"W | 38.47'  |
| L25  | S88°10'30"E | 110.00' |
| L26  | N01°49'30"E | 72.00'  |
| L27  | N48°57'50"E | 38.61'  |
| L28  | S41°02'10"E | 116.05' |
| L29  | N43°55'03"E | 150.14' |
| L30  | N61°16'22"E | 126.56' |
| L31  | N30°43'51"E | 67.19'  |
| L32  | N41°20'40"E | 67.27'  |
| L33  | N41°20'40"E | 152.47' |
| L34  | N28°54'05"E | 65.78'  |



**SURVEYOR'S CERTIFICATE:**

THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED BY ME OR UNDER MY SUPERVISION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, TITLE 58 RCW.



*Kenneth A. Clark*  
 KENNETH A. CLARK, PLS  
 L.S. NUMBER 12223  
 DATE: 2/12/08

FINAL CHECK: KAC  
 PLAT CHECK: SBC  
 DRAWN BY: JKB  
 SER#: 033030-GREENTRUST\_LLC\DEV\GLL0801-FINAL PLAT-012308

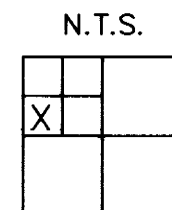
**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 13<sup>th</sup> DAY OF February, 2008,  
 AT 11:56 A.M., IN BOOK 15 OF PLATS, ON PAGE 41 AT THE  
 REQUEST OF KENNETH A. CLARK.

*Jonie E. Elliott*  
 COUNTY AUDITOR

2008-1216195  
 AUDITOR'S FILE NUMBER

SHEET 1 OF 4



30(30N-3W)

|                         |                                  |                  |
|-------------------------|----------------------------------|------------------|
| LAND SURVEYING          | <b>CLARK<br/>LAND<br/>OFFICE</b> | P.O. Box 2199    |
| MAPPING                 |                                  | 935 N 5th Ave.   |
| DEVELOPMENT CONSULTING  |                                  | Sequim, WA 98382 |
| CONSTRUCTION MANAGEMENT |                                  | (360) 681-2161   |
|                         |                                  | FAX 683-5310     |
|                         |                                  | (888) 681-2161   |

# CITY OF SEQUIM, MAJOR SUBDIVISION (SUB06/004) FOR: HOME - PHASE A

IN SECTION 30, TOWNSHIP 30 NORTH, RANGE 3 WEST, W.M.

CITY OF SEQUIM, CLALLAM COUNTY, WASHINGTON

### LEGEND:

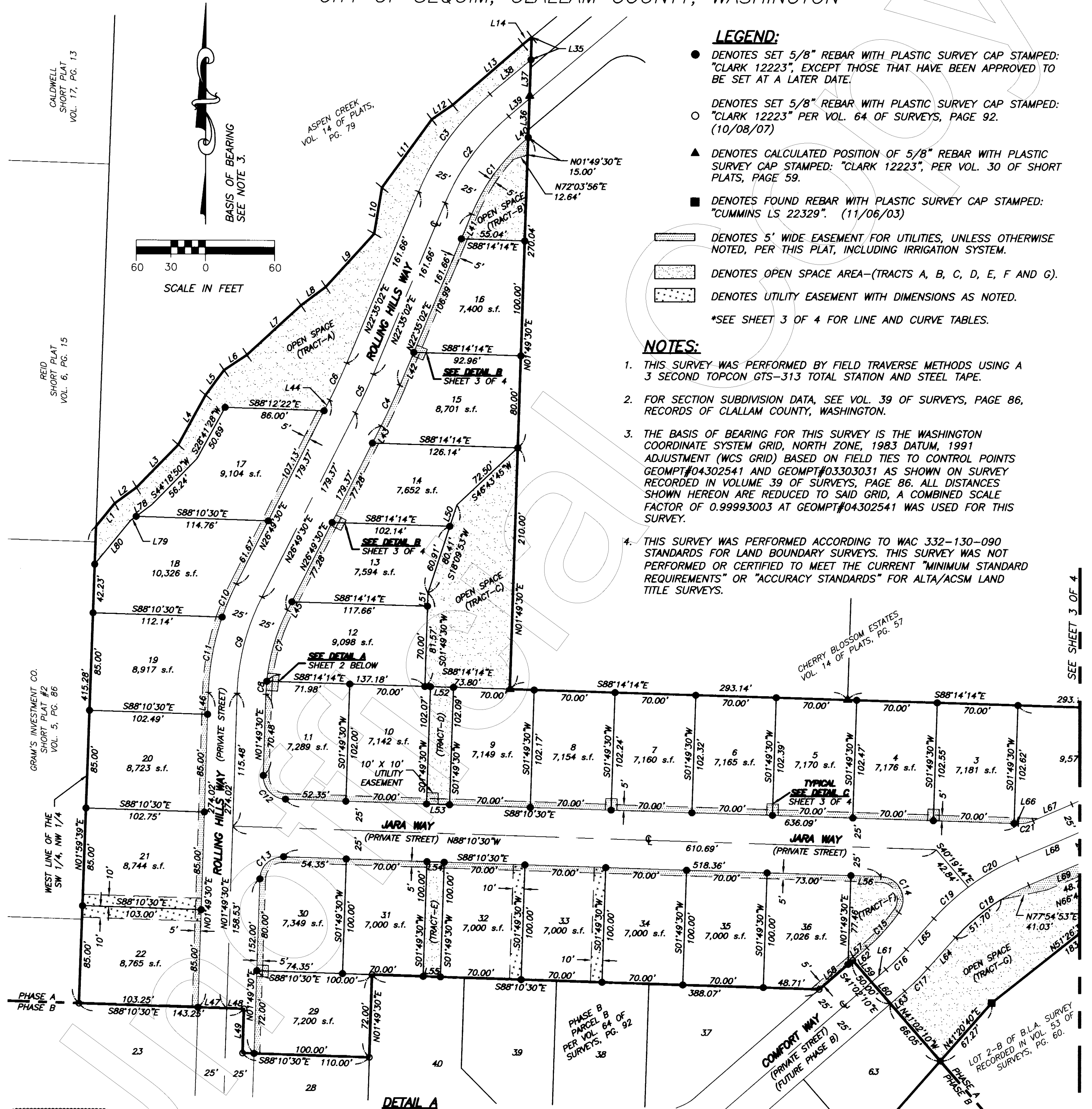
- DENOTES SET 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223", EXCEPT THOSE THAT HAVE BEEN APPROVED TO BE SET AT A LATER DATE.
- DENOTES SET 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223" PER VOL. 64 OF SURVEYS, PAGE 92. (10/08/07)
- ▲ DENOTES CALCULATED POSITION OF 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223", PER VOL. 30 OF SHORT PLATS, PAGE 59.
- DENOTES FOUND REBAR WITH PLASTIC SURVEY CAP STAMPED: "CUMMINS LS 22329". (11/06/03)

- DENOTES 5' WIDE EASEMENT FOR UTILITIES, UNLESS OTHERWISE NOTED, PER THIS PLAT, INCLUDING IRRIGATION SYSTEM.
- DENOTES OPEN SPACE AREA-(TRACTS A, B, C, D, E, F AND G).
- DENOTES UTILITY EASEMENT WITH DIMENSIONS AS NOTED.

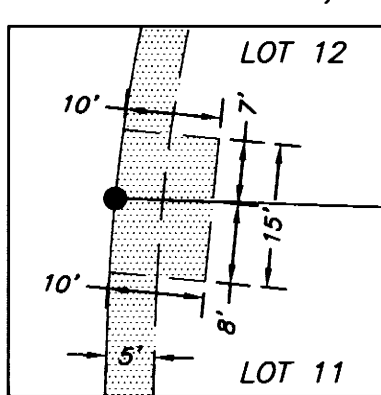
\*SEE SHEET 3 OF 4 FOR LINE AND CURVE TABLES.

### NOTES:

1. THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE METHODS USING A 3 SECOND TOPCON GTS-313 TOTAL STATION AND STEEL TAPE.
2. FOR SECTION SUBDIVISION DATA, SEE VOL. 39 OF SURVEYS, PAGE 86, RECORDS OF CLALLAM COUNTY, WASHINGTON.
3. THE BASIS OF BEARING FOR THIS SURVEY IS THE WASHINGTON COORDINATE SYSTEM GRID, NORTH ZONE, 1983 DATUM, 1991 ADJUSTMENT (WCS GRID) BASED ON FIELD TIES TO CONTROL POINTS GEOMPT#04302541 AND GEOMPT#03303031 AS SHOWN ON SURVEY RECORDED IN VOLUME 39 OF SURVEYS, PAGE 86. ALL DISTANCES SHOWN HEREON ARE REDUCED TO SAID GRID, A COMBINED SCALE FACTOR OF 0.99993003 AT GEOMPT#04302541 WAS USED FOR THIS SURVEY.
4. THIS SURVEY WAS PERFORMED ACCORDING TO WAC 332-130-090 STANDARDS FOR LAND BOUNDARY SURVEYS. THIS SURVEY WAS NOT PERFORMED OR CERTIFIED TO MEET THE CURRENT "MINIMUM STANDARD REQUIREMENTS" OR "ACCURACY STANDARDS" FOR ALTA/ACSM LAND TITLE SURVEYS.

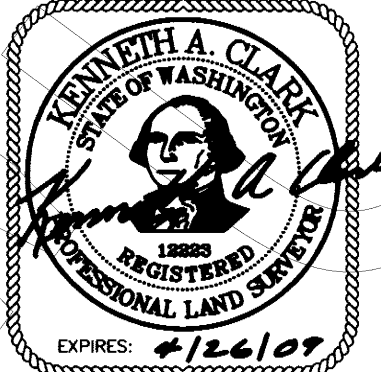


**DETAIL A**  
10' X 15' EASEMENT FOR UTILITIES FOR LOT 11/12



N.T.S.  
  
30(30N-3W)

SHEET 2 OF 4



FINAL CHECK: KAC  
 PLAT CHECK: SBC  
 DRAWN BY: JKB  
 SER#: 033030-GREENTRUST\_LLC\DEV\GLLL0801-FINAL PLAT-012308

|                         |                  |
|-------------------------|------------------|
|                         | P.O. Box 2199    |
|                         | 935 N 5th Ave.   |
|                         | Sequim, WA 98382 |
|                         | (360) 681-2161   |
|                         | FAX 683-5310     |
| CONSTRUCTION MANAGEMENT | (888) 681-2161   |

101-15-41

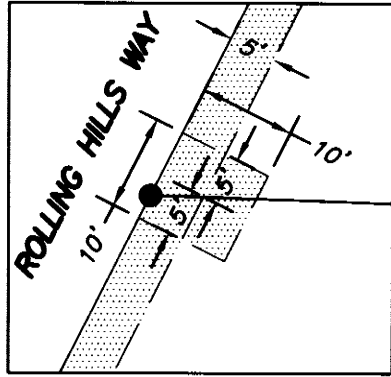
SEE SHEET 3 OF 4

# CITY OF SEQUIM, MAJOR SUBDIVISION (SUB06/004) FOR: HOME - PHASE A

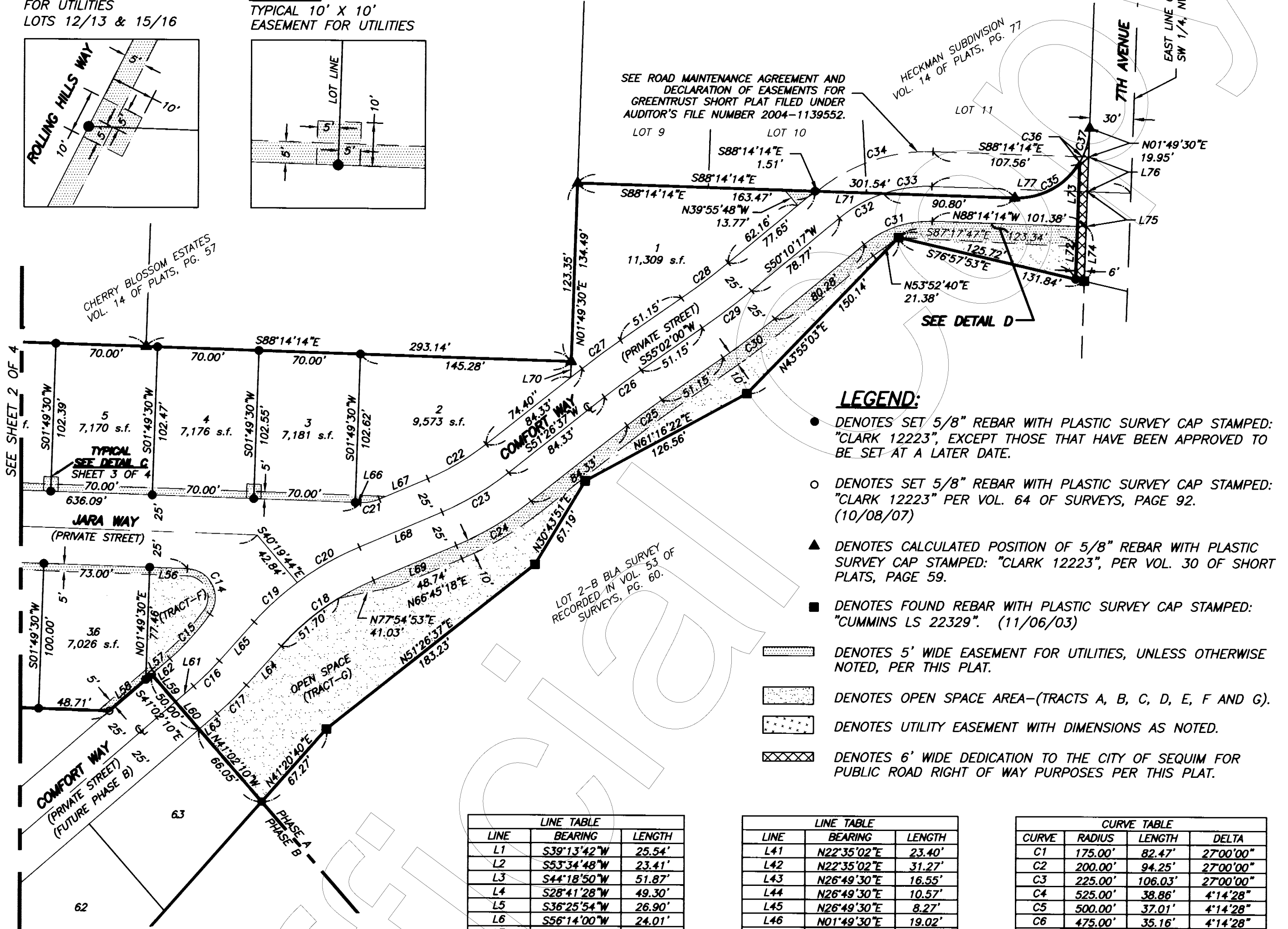
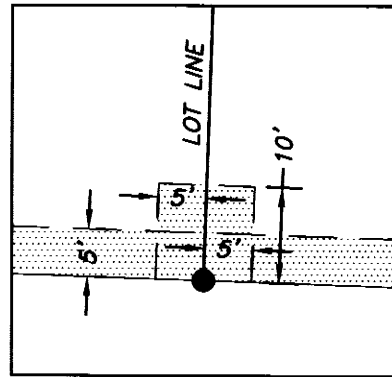
IN SECTION 30, TOWNSHIP 30 NORTH, RANGE 3 WEST, W.M.

CITY OF SEQUIM, CLALLAM COUNTY, WASHINGTON

**DETAIL B**  
10' X 10' EASEMENT  
FOR UTILITIES  
LOTS 12/13 & 15/16



**DETAIL C**  
TYPICAL 10' X 10'  
EASEMENT FOR UTILITIES



**LEGEND:**

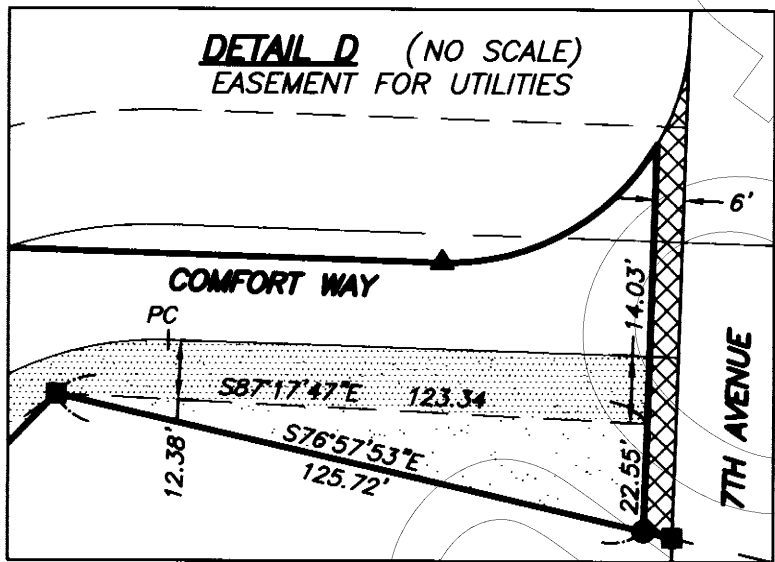
- DENOTES SET 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223", EXCEPT THOSE THAT HAVE BEEN APPROVED TO BE SET AT A LATER DATE.
- DENOTES SET 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223" PER VOL. 64 OF SURVEYS, PAGE 92. (10/08/07)
- ▲ DENOTES CALCULATED POSITION OF 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223", PER VOL. 30 OF SHORT PLATS, PAGE 59.
- DENOTES FOUND REBAR WITH PLASTIC SURVEY CAP STAMPED: "CUMMINS LS 22329". (11/06/03)
- ▬ DENOTES 5' WIDE EASEMENT FOR UTILITIES, UNLESS OTHERWISE NOTED, PER THIS PLAT.
- ▭ DENOTES OPEN SPACE AREA-(TRACTS A, B, C, D, E, F AND G).
- ▨ DENOTES UTILITY EASEMENT WITH DIMENSIONS AS NOTED.
- ▩ DENOTES 6' WIDE DEDICATION TO THE CITY OF SEQUIM FOR PUBLIC ROAD RIGHT OF WAY PURPOSES PER THIS PLAT.

| LINE | BEARING     | LENGTH  |
|------|-------------|---------|
| L1   | S39°13'42"W | 25.54'  |
| L2   | S53°34'48"W | 23.41'  |
| L3   | S44°18'50"W | 51.87'  |
| L4   | S28°41'28"W | 49.30'  |
| L5   | S36°25'54"W | 26.90'  |
| L6   | S56°14'00"W | 24.01'  |
| L7   | S47°18'00"W | 63.61'  |
| L8   | S53°10'26"W | 26.73'  |
| L9   | S42°07'36"W | 62.57'  |
| L10  | S09°28'37"W | 40.70'  |
| L11  | S35°53'10"W | 73.32'  |
| L12  | S55°25'11"W | 22.15'  |
| L13  | S48°55'21"W | 80.32'  |
| L14  | S50°04'36"W | 10.06'  |
| L15  | S50°04'36"W | 66.74'  |
| L16  | S45°47'46"W | 50.69'  |
| L17  | S32°24'16"W | 51.27'  |
| L18  | S24°34'40"W | 44.66'  |
| L19  | S26°58'47"W | 10.55'  |
| L20  | S76°57'53"E | 131.84' |
| L21  | S76°57'53"E | 162.42' |
| L22  | S88°11'22"E | 141.57' |
| L23  | S88°10'30"E | 143.25' |
| L24  | S01°49'30"W | 38.47'  |
| L25  | S88°10'30"E | 110.00' |
| L26  | N01°49'30"E | 72.00'  |
| L27  | N48°57'50"E | 38.61'  |
| L28  | S41°02'10"E | 116.05' |
| L29  | N43°55'03"E | 150.14' |
| L30  | N61°16'22"E | 126.56' |
| L31  | N30°43'51"E | 67.19'  |
| L32  | N41°20'40"E | 67.27'  |
| L33  | N41°20'40"E | 152.47' |
| L34  | N28°54'05"E | 65.78'  |
| L35  | N01°49'30"E | 19.78'  |
| L36  | N01°49'30"E | 33.77'  |
| L37  | N01°49'30"E | 33.77'  |
| L38  | N49°35'02"E | 46.42'  |
| L39  | N49°35'02"E | 23.72'  |
| L40  | N49°35'02"E | 1.01'   |

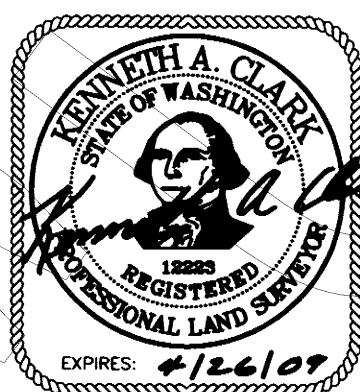
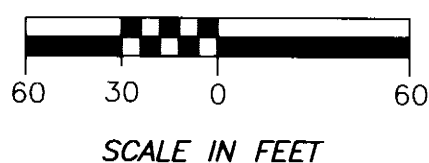
| LINE | BEARING     | LENGTH  |
|------|-------------|---------|
| L41  | N22°35'02"E | 23.40'  |
| L42  | N22°35'02"E | 31.27'  |
| L43  | N26°49'30"E | 16.55'  |
| L44  | N26°49'30"E | 10.57'  |
| L45  | N26°49'30"E | 8.27'   |
| L46  | N01°49'30"E | 19.02'  |
| L47  | S88°10'30"E | 25.00'  |
| L48  | S88°10'30"E | 15.00'  |
| L49  | S01°49'30"W | 38.47'  |
| L50  | S18°09'53"W | 19.50'  |
| L51  | S01°49'30"W | 11.57'  |
| L52  | S88°14'14"E | 20.00'  |
| L53  | S88°10'30"E | 20.00'  |
| L54  | S88°10'30"E | 15.00'  |
| L55  | S88°10'30"E | 15.00'  |
| L56  | S88°10'30"E | 26.01'  |
| L57  | S48°57'50"W | 21.97'  |
| L58  | N48°57'50"E | 33.13'  |
| L59  | S41°02'10"E | 25.00'  |
| L60  | S41°02'10"E | 25.00'  |
| L61  | N48°57'50"E | 16.49'  |
| L62  | N48°57'50"E | 16.49'  |
| L63  | N48°57'50"E | 16.49'  |
| L64  | N41°37'25"E | 35.97'  |
| L65  | N41°37'25"E | 35.97'  |
| L66  | N88°10'30"W | 3.74'   |
| L67  | S66°45'18"W | 36.35'  |
| L68  | S66°45'18"W | 61.86'  |
| L69  | S66°45'18"W | 61.86'  |
| L70  | S01°49'30"W | 11.14'  |
| L71  | S88°14'14"E | 47.27'  |
| L72  | N01°49'30"E | 36.58'  |
| L73  | N01°49'30"E | 44.20'  |
| L74  | N01°49'30"E | 37.77'  |
| L75  | N01°49'30"E | 24.00'  |
| L76  | N01°49'30"E | 24.00'  |
| L77  | S88°14'14"E | 137.53' |
| L78  | S53°34'48"W | 16.73'  |
| L79  | S53°34'48"W | 5.78'   |
| L80  | S39°13'42"W | 49.34'  |

| CURVE | RADIUS  | LENGTH  | DELTA      |
|-------|---------|---------|------------|
| C1    | 175.00' | 82.47'  | 27°00'00"  |
| C2    | 200.00' | 94.25'  | 27°00'00"  |
| C3    | 225.00' | 106.03' | 27°00'00"  |
| C4    | 525.00' | 38.86'  | 4°14'28"   |
| C5    | 500.00' | 37.01'  | 4°14'28"   |
| C6    | 475.00' | 35.16'  | 4°14'28"   |
| C7    | 175.00' | 64.92'  | 21°15'16"  |
| C8    | 175.00' | 11.44'  | 3°44'44"   |
| C9    | 200.00' | 87.27'  | 25°00'00"  |
| C10   | 225.00' | 31.21'  | 7°56'50"   |
| C11   | 225.00' | 66.97'  | 17°03'10"  |
| C12   | 20.00'  | 31.42'  | 90°00'00"  |
| C13   | 20.00'  | 31.42'  | 90°00'00"  |
| C14   | 20.00'  | 43.00'  | 123°10'50" |
| C15   | 170.00' | 41.42'  | 13°57'31"  |
| C16   | 195.00' | 24.98'  | 7°20'25"   |
| C17   | 220.00' | 28.18'  | 7°20'25"   |
| C18   | 180.00' | 78.95'  | 25°07'52"  |
| C19   | 205.00' | 40.46'  | 11°18'26"  |
| C20   | 205.00' | 49.46'  | 13°49'26"  |
| C21   | 30.00'  | 13.13'  | 25°04'12"  |
| C22   | 175.00' | 46.77'  | 15°18'41"  |
| C23   | 200.00' | 53.45'  | 15°18'41"  |
| C24   | 225.00' | 60.13'  | 15°18'41"  |
| C25   | 475.00' | 29.76'  | 3°35'23"   |
| C26   | 500.00' | 31.33'  | 3°35'23"   |
| C27   | 525.00' | 32.89'  | 3°35'23"   |
| C28   | 475.00' | 40.31'  | 4°51'43"   |
| C29   | 500.00' | 42.43'  | 4°51'43"   |
| C30   | 525.00' | 44.55'  | 4°51'43"   |
| C31   | 70.00'  | 50.81'  | 41°35'29"  |
| C32   | 95.00'  | 35.02'  | 21°07'09"  |
| C33   | 95.00'  | 33.94'  | 20°28'20"  |
| C34   | 119.00' | 86.38'  | 41°35'29"  |
| C35   | 50.00'  | 53.74'  | 61°34'49"  |
| C36   | 50.00'  | 4.23'   | 4°50'30"   |
| C37   | 50.00'  | 20.52'  | 23°30'57"  |

**DETAIL D (NO SCALE)**  
EASEMENT FOR UTILITIES

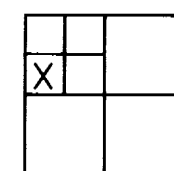


BASIS OF BEARING  
SEE NOTE 3, SHEET 2 OF 4.



EXPIRES: 4/26/09  
FINAL CHECK: KAC  
PLAT CHECK: SBC  
DRAWN BY: JKB  
SER#: 033030-GREENTRUST\_LLC\DEV\GLL0801-FINAL PLAT-012308

N.T.S.



30(30N-3W)

SHEET 3 OF 4

|                                  |                  |
|----------------------------------|------------------|
| <b>CLARK<br/>LAND<br/>OFFICE</b> | P.O. Box 2199    |
|                                  | 935 N 5th Ave.   |
|                                  | Sequim, WA 98382 |
|                                  | (360) 681-2161   |
| LAND SURVEYING                   | FAX 683-5310     |
| MAPPING                          | (888) 681-2161   |
| DEVELOPMENT CONSULTING           |                  |
| CONSTRUCTION MANAGEMENT          |                  |



